| Provider Name: |   |               |                                   |               |                                 |               |     |
|----------------|---|---------------|-----------------------------------|---------------|---------------------------------|---------------|-----|
| Add            | lress:  |               |                                   |               |                                 |               |     |
| Pho            | Phone Number: Email:  |               |                                   |               |                                 |               |     |
| Nar            | ne of Person Com  | pleting S     | urvev:                            |               |                                 |               |     |
|                |   | <b>F G</b> -  | •                                 | •             | •                               |               |     |
|                |   |               | I. General In                     | itormat       | cion                            |               |     |
| A.             | Years Company established?  |               |                                   |               |                                 |               |     |
| В.             | What is the age r   | ange of c     | lients you serve?                 |               |                                 |               |     |
| C.             | Number of client  | s current     | ly serving with ASD?              |               |                                 |               |     |
| D.             | Capacity of client  | s current     | ly able to serve?                 |               |                                 |               |     |
| E.             | Are you willing to  | travel to     | o rural areas? YES NO             |               |                                 |               |     |
|                | i. If yes, ho   | w many i      | miles are you willing to travel f | rom your      | business address?               |               |     |
| F.             | How many years  | of experi     | ence does your company have       | providing     | in-home programs?               |               |     |
| G.             | Do your company   | y's superv    | visors have experience training   | and supe      | rvising interventionists? YI    | ES 🗌 N        | 0 🗌 |
| н.             | Do your company   | y's superv    | visors have experience training   | parents/o     | caregivers? YES NO              |               |     |
| I.             | Do you provide information or educate parents/caregivers on the research to support evidence-based treatment for ASD? YES NO  |               |                                   |               |                                 |               |     |
|                |   |               | II. Sta                           | ffing         |                                 |               |     |
| A.             | How many emplo  | oyees do      | you currently have?               |               |                                 |               |     |
| В.             | . Please list the number of employees by category – only one per classification, indicating the employees' highest degree/certification/training. For example: If you staff a Consultant/Supervisor with a BCBA and LBA, they should only be counted once, as an LBA. |               |                                   |               |                                 |               |     |
|                | Title   | # of<br>emp's | Title                             | # of<br>emp's | Title                           | # of<br>emp's |     |
|                | LBA   |               | Licensed Psychologist             |               | Interventionist                 |               |     |
|                | LaBA  |               | BcaBA/BCBA Student                |               | Administration/Support<br>Staff |               |     |
|                | ВСВА  |               | RBT/CABI                          |               | Speech Therapist                |               |     |
|                | BCaBA   |               | Consultant/Supervisor             |               | Occupational Therapist          |               |     |
| c.             | C. Do you have bilingual staff? YES NO  |               |                                   |               |                                 |               |     |

| D. What languages?  |  |  |  |
|---|--|--|--|
|   |  |  |  |
| E. *Please describe ongoing (non-workshop) staff training and how frequently the training occurs:           |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| *500 words max – use additional paper as necessary  |  |  |  |
| III. Intake   |  |  |  |
| III. IIItake  |  |  |  |
| A. Is your intake process typically less than one month? YES NO   |  |  |  |
| B. Do you meet with potential clients during the intake process? YES NO                                     |  |  |  |
| C. Do you charge for your intake process? YES NO  |  |  |  |
| D. Do you currently have a waiting list? YES NO   |  |  |  |
| E. If so how long can clients expect to wait? YES NO  |  |  |  |
| F. Do you allow potential parents to view treatment or practices on site/in home prior to selection? YES NO |  |  |  |
| G. *What are the steps of your intake process?  |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| *E00 words may – use additional nanor as necessary  |  |  |  |
| *500 words max – use additional paper as necessary  |  |  |  |
| IV. Specific Program Services   |  |  |  |
| A. Which curriculum do you use?   |  |  |  |
|   |  |  |  |
| B. *Describe how coordination with age-appropriate curriculum will occur:                                   |  |  |  |
| O Tr -r   |  |  |  |
|   |  |  |  |
|   |  |  |  |

|    | *500 words max – use additional paper as necessary                                      |
|----|---|
| _  | Please give a description of how your data collection process looks:                    |
| C. | a. *How is the data summarized?   |
|    |   |
|    |   |
|    |   |
|    |   |
|    | b. *How often is the data summarized?   |
|    |   |
|    |   |
|    |   |
|    |   |
|    | *500 words max – use additional paper as necessary                                      |
| D. | *Please describe what steps will be taken to ensure generalization across environments: |
|    |   |
|    |   |
|    |   |
|    |   |
|    | *FOO words were additional name as necessary  |
|    | *500 words max – use additional paper as necessary                                      |
| E. | *Where does therapy and supervision take place?   |
|    |   |
|    |   |
|    |   |
|    |   |
|    | *500 words max – use additional paper as necessary                                      |
| F. | *Describe training that will be provided during supervision hours and parent training:  |
|    |   |
|    |   |

|    | *500 words max – use add            | ditional paper as necessary    |                                |        |  |
|----|-------------------------------------|--------------------------------|--------------------------------|--------|--|
| _  |                                     |                                | grame                          |        |  |
| G. | "Please provide experienc           | ce in establishing in-home pro | grams:                         |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    | *500 words max – use add            | ditional paper as necessary    |                                |        |  |
| н. | *Describe methodologies             | for in-home services:          |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    | *500 words max – use add            | ditional paper as necessary    |                                |        |  |
| ı. |                                     | vider Manual, what plan type   | es will you serve?             |        |  |
| •  | Referring to the ATAL TTO           | viaci Manaai, what plan type   | s will you serve.              |        |  |
|    |                                     |                                | T                              |        |  |
|    | Comprehensive:                      | YES NO                         | Targeted Extensive:            | YES NO |  |
|    | Insurance Assistance:               | YES NO                         | Therapeutic<br>(Speech/OT/PT): | YES NO |  |
|    | Targeted Basic:                     | YES NO                         | Social Skills:                 | YES NO |  |
|    |                                     |                                | ,                              |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    |                                     |                                |                                |        |  |
|    | V. Billing/Contracts/Collaborations |                                |                                |        |  |

| A. | What are your rates for supervision?  |  |
|----|---|--|
| В. | What are your rates for interventionist hours?  |  |
| c. | What is your rate for group social skills?  |  |
| D. | What is your rate for individual social skill training?   |  |
| E. | What are your rates for therapeutic services (OT, SLP)?   |  |
| F. | Referring to the ATAP Provider Manual, have you reviewed Aging and Disability's reporting requirements and are you able to meet them knowing Tier price is inclusive? YES NO                        |  |
| G. | *What services (not included with regular supervision) are offered at additional cost? (e.g., school observations, session observations, IEP meeting, parent phone calls, miscellaneous reporting)? |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    | *500 words max – use additional paper as necessary  |  |
| н. | Are you willing to waive those fees for ATAP clients? YES NO  |  |
| I. | *What is your cancellation policy?  |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    |   |  |
|    | *500 words max – use additional paper as necessary  |  |
|    | VI. Insurance Information   |  |
| A. | List insurance companies you are currently contracted with:   |  |
| В. | List insurance companies you are actively billing:  |  |

| C.                                    | List companies you are currently in-n              | etwork with:            |  |  |
|---------------------------------------|--|-------------------------|--|--|
| D.                                    | Will you accept Medicaid children?                 | YES NO                  |  |  |
|                                       |  | VII. Miscellaneous Data |  |  |
| A.                                    | *Other Applicable Information:                     |                         |  |  |
|                                       |  |                         |  |  |
|                                       |  |                         |  |  |
|                                       | *500 words max – use additional paper as necessary |                         |  |  |
| Signature of person completing Survey |  |                         |  |  |
| Da                                    | Date at completion of ATAP Survey:                 |                         |  |  |